

**TEST REPORT**



**ORIGINAL SAMPLES**



**TEST REPORT**

**APPLICANT:** ALL TIME PLASTICS PVT. LTD. / DAMAN  
KACHIGA, CHAR RASTA, BEHIND STONE QUARY DAMAN (U.) 396210  
**ATTN:** ZARIR PATEL / JYOTI

**SAMPLE DESCRIPTION:** THE SUBMITTED SAMPLE SAID TO BE – CHOPPING BOARD 001  
(340 X 230 X 10 MM) (ASSORTED) (12 PC PK) RED

DATE RECEIVED : 16<sup>TH</sup> OCT, 2020  
BUYER'S NAME : --  
BUYING AGENT/ CONTACT : --  
ORDER NO. : DAM-PO-GL-1920-900 DT. 26.12.2019  
BARCODE : 8902083001214  
STYLE NO. : 300121  
COLOR : --  
END USE : --  
SEASON : --  
COUNTRY OF ORIGIN : INDIA  
COUNTRY OF DESTINATION : INDIA  
MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD  
CONTENT : --

**TESTS CONDUCTED:** AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

**CONCLUSION:**

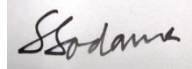
| <b>TESTED SAMPLE</b>    | <b>STANDARD</b>  | <b>RESULT</b> |
|-------------------------|--|---------------|
| <b>SUBMITTED SAMPLE</b> | <b>DISHWASHER SAFE TEST</b><br>(IN-HOUSE TEST METHOD)                      | <b>M</b>      |
|                         | <b>BISPHENOL-A CONTENT</b><br>(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS) | <b>M</b>      |
|                         | <b>OVERALL MIGRATION TEST</b><br>(IS 9845)                                 | <b>M</b>      |
|                         | <b>TOTAL LEAD CONTENT</b><br>(AS PER EPA 3050B)                            | <b>#</b>      |
|                         | <b>TOTAL CADMIUM CONTENT</b><br>(AS PER EPA 3050B)                         | <b>#</b>      |

NOTE: M = MEET CLIENT'S REQUIREMENT  
# = NO SPECIFIED REQUIREMENT

F = BELOW CLIENT'S REQUIREMENT  
N/A = NOT APPLICABLE

**TESTING REMARK:** AS CONFIRMED BY APPLICANT BOTH OF PRODUCT MADE BY SAME MATERIALS, NO TESTING CONDUCTED IN THIS TEST REPORT RESULT HAS BEEN INCORPORATED FROM REPORT NO. DELH20012686H AS PER APPLICANT'S REQUEST

PREPARED & CHECKED BY  
for INTERTEK INDIA PVT. LTD



SANJAY SADANA  
TECHNICAL MANAGER – HARDLINE



**TEST REPORT**

**TEST CONDUCTED:**

**1. DISHWASHER SAFE TEST:**

(REFERENCE: IN-HOUSE TEST METHOD)

TESTING CONDITIONS:

- (1) SELECTED CYCLE: NORMAL
- (2) CYCLE DURATION: 120 MINUTES (APROX.)
- (3) TEMPERATURE CONDITION: 60°C (APROX.)
- (4) NO. OF CYCLES: 10

| <u>TESTED COMPONENT</u> | <u>RESULTS</u>                               | <u>CLIENT'S REQUIREMENT</u>  |
|-------------------------|--|--|
| RED CHOPPING BOARD      | <b>COMPLIES</b><br>NO VISUAL CHANGE OBSERVED | Shall not show any chipping, cracking, glaze crazing or other visual change in appearance. |

**2. BISPHENOL-A CONTENT:**

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS ANALYSIS)

| <u>TESTED PART</u> | <u>OBSERVATION</u>                                     | <u>CLIENT'S REQUIREMENT</u>                                  |
|--------------------|--|--|
| SUBMITTED SAMPLE   | <b>COMPLIES</b><br>RED CHOPPING BOARD:<br>Not Detected | Shall Not Contain Any Detectable Levels Of Bisphenol-A (BPA) |

DETECTION LIMIT: 0.1 ppm

**3. OVERALL MIGRATION TEST**

(TEST METHOD- IS 9845)

TEST CONDITIONS AND RESULTS:

| <u>MATERIAL PUT INTO CONTACT</u>            | <u>SIMULANT USED</u>           | <u>TEST CONDITION</u> | <u>RESULT IN (mg/dm<sup>2</sup>)</u> | <u>MAX. LIMIT (mg/dm<sup>2</sup>)</u> |
|---|--------------------------------|-----------------------|--------------------------------------|---------------------------------------|
| <b>SUBMITTED SAMPLE- RED CHOPPING BOARD</b> | 3% Acetic acid                 | 70°C for 2 HOURS      | <5                                   | <10                                   |
|   | 10% Ethanol & H <sub>2</sub> O | 70°C for 2 HOURS      | <5                                   | <10                                   |
|   | 95% Ethanol                    | 60°C for 4 HOURS      | <5                                   | <10                                   |
|   | Iso-Octane                     | 40°C for 30 MINS      | <5                                   | <10                                   |

**REMARK:** <= LESS THAN  
RESULTS ARE GIVEN IN mg/dm<sup>2</sup>



**TEST REPORT**

**4. LEAD CONTENT**  
(AS PER EPA 3050B)

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u>  | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|----------------------|-----------------------------|
| SUBMITTED SAMPLE     | RED PLASTIC: <10 PPM | NOT PROVIDED                |

ND= NOT DETECTED  
DETECTION LIMIT = 10 ppm  
ppm = PARTS PER MILLION

**5. CADMIUM CONTENT**  
(AS PER EPA 3050B)

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u>  | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|----------------------|-----------------------------|
| SUBMITTED SAMPLE     | RED PLASTIC: <10 PPM | NOT PROVIDED                |

ND= NOT DETECTED  
DETECTION LIMIT = 10 ppm  
ppm = PARTS PER MILLION

\*\*\*\*\*

# END OF TEST REPORT #

This report is made solely on the basis of your instructions and/or information and materials supplied by you. It is not intended to be a recommendation for any particular course of action. Intertek does not accept a duty of care or any other responsibility to any person other than the Client in respect of this report and only accepts liability to the Client insofar as is expressly contained in the terms and conditions governing Intertek's provision of services to you. Intertek makes no warranties or representations either express or implied with respect to this report save as provided for in those terms and conditions. We have aimed to conduct the Review on a diligent and careful basis and we do not accept any liability to you for any loss arising out of or in connection with this report, in contract, tort, by statute or otherwise, except in the event of our gross negligence or wilful misconduct.

