

### **TEST REPORT**

### NUMBER: DELH20012688-I

DATE  $: 24^{th} OCT, 2020$ 



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Intertek India Private Ltd. 290, Udyog Vihar, Phase-II, Gurgaon, Haryana -122016. Tel: 0124-4503400, Fax: 0124-4303592. Registered Office: E-20, Block B-1, Mohan Co-Operative Industrial Area, Mathura Road, New Delhi -110044. Web site: www.intertek-labtest.com.



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#### APPLICANT: ALL TIME PLASTICS PVT. LTD./ DAMAN KACHIGAM, CHAR RASTA, BEHIND STONE QUARY DAMAN (U.) 396210

#### ATTN: ZARIR PATEL / JYOTI

**SAMPLE DESCRIPTION:** THE SUBMITTED SAMPLE SAID TO BE – 403941 - Scoop Big (Assorted) (2 Pc Set)

DATE RECEIVED	: 28 <sup>th</sup> DEC, 2019
BUYER'S NAME	:
BUYING AGENT/ CONTACT	:
ORDER NO.	: DAM-PO-GL-1920- 900 DT. 26.12.2019
BARCODE	: 8902084039414
STYLE NO.	: 403941
COLOR	:
END USE	:
SEASON	:
COUNTRY OF ORIGIN	:
COUNTRY OF DESTINATION	:
MANUFACTURER'S NAME	: ALL TIME PLASTICS PVT. LTD
CONTENT	:

**TESTS CONDUCTED:** AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

#### CONCLUSION:

T <u>ESTED SAMPLE</u>	S <u>TANDARD</u>	R <u>ESULT</u>
SUBMITTED SAMPLE	TOTAL LEAD CONTENT (AS PER EPA 3050B)	#
	TOTAL CADMIUM CONTENT (AS PER EPA 3050B)	#
NOTE: $M = MEET OLIENT'S DEOLIDEMENT E = DELOW OLIENT'S DEOLIDEMENT$		

NOTE: M = MEET CLIENT'S REQUIREMENT # = NO SPECIFIED REQUIREMENT F = BELOW CLIENT'S REQUIREMENT N/A = NOT APPLICABLE

PREPARED & CHECKED BY for INTERTEK INDIA PVT. LTD

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SANJAY SADANA TECHNICAL MANAGER – HARDLINE

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Intertek India Private Ltd.



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#### TEST CONDUCTED:

#### 1. LEAD CONTENT

(AS PER EPA 3050B)

T <u>ESTED SAMPLE</u>	R <u>ESULT (ppm)</u>	CLIENT'S REQUIREMENT
SUBMITTED SAMPLE	Red PLASTIC: <10ppm Yellow PLASTIC: <10ppm	NOT PROVIDED
ND= NOT DETECTED		·

DETECTION LIMIT = 10 ppm ppm = PARTS PER MILLION

# 2. CADMIUM CONTENT

(AS PER EPA 3050B)

SUBMITTED SAMPLERed PLASTIC: <10ppm	T <u>ESTED SAMPLE</u>	R <u>ESULT (ppm)</u>	C <u>LIENT'S REQUIREMENT</u>
	SUBMITTED SAMPLE		NOT PROVIDED

ND= NOT DETECTED DETECTION LIMIT = 10 ppm ppm = PARTS PER MILLION

#### 

### # END OF TEST REPORT #

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