

# TEST REPORT



**Test Report No. GGN/H(M)/26/002554**

**Dated. 2026.08.11**

## **Sample Image(s) (As Received)**



Component No. A

# TEST REPORT



TL-1082

**Test Report No. GGN/H(M)/26/002554**

**Dated. 2026.08.11**

**Applicant / Company Name** : ALL TIME PLASTICS LIMITED  
**Address** : Plot No. 377/1 (1&2) & 371/1(C), Kachigam Char Rasta,  
Daman (U.T.) 396210  
**Attention / Contact Person** : Zarir Patel  
**Date of Sample Receipt** : Received on 2029.07.07 at 02:50 P.M.  
**Test Period** : 2026.07.08 To 2026.08.11  
**Article / Sample Description** : St. Bucket with Plastic Handle (25 Ltr) (Assorted)  
**Colour** : Aquifer  
**Product Type / End Use** : Bathroom Bucket  
**Style No.** : 8902084006867  
**Buyer** : N.A.  
**Agent** : N.A.  
**Supplier** : N.A.  
**Season** : N.A.  
**Country Of Origin** : India  
**Country Of Destination** : N.A.

**Note:**

1. The submitted sample(s) is / are Not Drawn by the Laboratory

2. Unless otherwise agreed upon, PASS or FAIL verdicts are given based on the measured values without any considerations of measurement uncertainties. Every test method has a measurement uncertainty which has been evaluated by the laboratory and are available on request. By taking measurement uncertainties into account, it might happen that measured values can neither be assessed as PASS nor as FAIL"

3. The laboratory will retain the sample(s) for 45 days except for the mandatory retention period specified by the Regulatory Bodies and unless otherwise specified by the client.

# TEST REPORT



**Test Report No. GGN/H(M)/26/002554**

**Dated. 2026.08.11**

**Remarks:**

1. Test(s) performed as requested by applicant.
2. Conclusion(s) of the test(s) was drawn as per compliance requirement(s) specified by applicant.
3. (##) Marked Test is not under ISO/IEC 17025:2017 accreditation.

**Authorized By**

Verma, Parvesh Kumar  
(Authorised Signatory)

**Authorized By**

Atal Anand  
(Authorised Signatory)

**Please Contact:**

**For any technical issues: Anuradha Dhamija at :[Anuradha.Dhamija@tuvsud.com](mailto:Anuradha.Dhamija@tuvsud.com)**

**For any complaint: Ashima Sapra at: [Ashima.Sapra@tuvsud.com](mailto:Ashima.Sapra@tuvsud.com)**

By accepting this document, the customer hereby agrees and accepts the 'Terms & Conditions' and the relevant 'Testing & Certification Regulations' of TÜV SÜD South Asia Pvt Ltd. which are available at Company's website at the link-<https://www.tuvsud.com/en-in/terms-and-conditions>  
Note: The test report is electronically generated. Hence original signature is not required.

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Laboratory:  
TÜV SÜD South Asia Pvt. Ltd.  
373 Udyog Vihar Phase II  
Sector 20  
Gurgaon – 122016

Phone : +91 (124) 6199699  
Email :  
[Anuradha.Dhamija@tuvsud.com](mailto:Anuradha.Dhamija@tuvsud.com)  
[www.tuvsud.com](http://www.tuvsud.com)

Registered Office:  
TÜV SÜD South Asia Pvt. Ltd.  
TÜV SÜD House  
Off Saki Vihar Road  
Saki Naka, Andheri (East),  
Mumbai – 400072. India

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# TEST REPORT



**Test Report No. GGN/H(M)/26/002554**

**Dated. 2026.08.11**

## **Summary of Test Result(s)**

| S. No.                                                                                                               | Test(s)               | Conclusion (#)             |
|----------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|
| 1.                                                                                                                   | Total Lead Content    | Pass                       |
| 2.                                                                                                                   | Total Cadmium Content | Pass                       |
| 3.                                                                                                                   | Drop Test             | Test Result / Observations |
| (#) For details regarding specification(s) / regulation(s) based on which compliance is decided, refer test details. |                       |                            |

## **Material list / List of material(s) (As confirmed by applicant)**

| Component No. | Component description                              | Material | Color   |
|---------------|----------------------------------------------------|----------|---------|
| A             | St. Bucket with Plastic Handle (25 Ltr) (Assorted) | Plastic  | Aquifer |

## **Sampling plan (As requested by applicant)**

| S. No. | Test(s)               | Component No. |
|--------|-----------------------|---------------|
| 1.     | Total Lead Content    | A             |
| 2.     | Total Cadmium Content | A             |

# TEST REPORT



Test Report No. GGN/H(M)/26/002554

Dated. 2026.08.11

## Test Result(s):

### Total Lead Content

Test Specification(s) / Regulation(s): REACH Regulation (EC) No 1907/2006 (Annex XVII) & its amendments (Entry level / No.: 63);

Test method(s) adopted: In-house method {(GTP\_Chem\_CPS\_25134C) -Non-Metal / (Acid digestion followed by analysis using ICP-MS)};

Equipment(s) used: Inductively Coupled Plasma – Mass Spectrometer (ICP – MS).

| S. No. | Component No. | Test Result (mg/kg) | Limit of quantification (mg/kg) | Compliance Requirement(s) / Limit Max (mg/kg) | Conclusion |
|--------|---------------|---------------------|---------------------------------|-----------------------------------------------|------------|
| 1.     | A             | ND                  | 10.0                            | Less than 500                                 | Pass       |

### Total Cadmium Content

Test Specification(s) / Regulation(s): REACH Regulation (EC) No 1907/2006 (Annex XVII) & its amendments (Entry level / No.: 23);

Test method(s) adopted: EN 16711 (Part 1) (Acid digestion followed by analysis using ICP-MS)};

Equipment(s) used: Inductively Coupled Plasma – Mass Spectrometer (ICP – MS).

| S. No. | Component No. | Test Result (mg/kg) | Limit of Quantification (mg/kg) | Compliance Requirement(s) / Limit Max (mg/kg) | Conclusion |
|--------|---------------|---------------------|---------------------------------|-----------------------------------------------|------------|
| 1.     | A             | ND                  | 10.0                            | Less than 100                                 | Pass       |

### Drop Test (##)

Test method(s) adopted: As per applicant specified test condition.

Number of Drops: 01

Height: 2 Ft

| Tested Sample                                                              | Test Requirement                                                                                                                             | Test Result / Observation | Conclusion |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| Component A - St. Bucket with Plastic Handle (25 Ltr) (Assorted) / Aquifer | No visible damage shall be observed after one drop from 2 ft onto a concrete floor with the bucket filled to 80% of its capacity with water. | No visual damage observed | Pass       |

### Abbreviations

“mg/kg” denotes milligram per kilogram & is equivalent to ppm (parts per million); “ND” denotes Not Detected or below limit of quantification.

--- END OF THE TEST REPORT ---

# TEST REPORT



**Test Report No. GGN/H(M)/26/002372**

**Dated 2026.08.19**

## **Sample Image(s) (As Received)**

Component No. S



# TEST REPORT



TL-1082



**Test Report No. GGN/H(M)/26/002372**

**Dated 2026.08.19**

**Applicant / Company Name** : ALL TIME PLASTICS LIMITED  
**Address** : Plot No. 377/1 (1&2) & 371/1(C), Kachigam Char Rasta, Daman (U.T.) 396210  
**Attention / Contact Person** : Zarir Patel  
**Date of Sample Receipt** : Received on 2029.06.29 at 11:24 A.M.  
**Test Period** : 2026.06.29 To 2026.07.19  
**Article / Sample Description** : St. Bucket with Plastic Handle (25 Ltr.) (Assorted)  
**Colour** : Grey  
**Product Type / End Use** : Bathroom Bucket  
**Style No.** : 8902084006867  
**Buyer** : N.A.  
**Agent** : N.A.  
**Supplier** : N.A.  
**Season** : N.A.  
**Country Of Origin** : India  
**Country Of Destination** : N.A.

**Note:**

1. The submitted sample(s) is / are Not Drawn by the Laboratory

2. Unless otherwise agreed upon, PASS or FAIL verdicts are given based on the measured values without any considerations of measurement uncertainties. Every test method has a measurement uncertainty which has been evaluated by the laboratory and are available on request. By taking measurement uncertainties into account, it might happen that measured values can neither be assessed as PASS nor as FAIL"

3. The laboratory will retain the sample(s) for 45 days except for the mandatory retention period specified by the Regulatory Bodies and unless otherwise specified by the client.

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373 Udyog Vihar Phase II  
Sector 20  
Gurgaon – 122016

Phone : +91 (124) 6199699  
Email :  
[Anuradha.Dhamija@tuvsud.com](mailto:Anuradha.Dhamija@tuvsud.com)  
[www.tuvsud.com](http://www.tuvsud.com)

Registered Office:  
TÜV SÜD South Asia Pvt. Ltd.  
TÜV SÜD House  
Off Saki Vihar Road  
Saki Naka, Andheri (East),  
Mumbai – 400072. India

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# TEST REPORT



**Test Report No. GGN/H(M)/26/002372**

**Dated 2026.08.19**

**Remarks:**

1. Test(s) performed as requested by applicant.
2. Conclusion(s) of the test(s) was drawn as per compliance requirement(s) specified by applicant.
3. (##) Marked Test is not under ISO/IEC 17025:2017 accreditation.

**Authorized By**

A handwritten signature in black ink, reading 'Atal Anand', with a horizontal line drawn underneath it.

Atal Anand  
(Authorised Signatory)

**Please Contact:**

**For any technical issues: Anuradha Dhamija at :[Anuradha.Dhamija@tuvsud.com](mailto:Anuradha.Dhamija@tuvsud.com)**

**For any complaint: Ashima Sapra at: [Ashima.Sapra@tuvsud.com](mailto:Ashima.Sapra@tuvsud.com)**

# TEST REPORT



**Test Report No. GGN/H(M)/26/002372**

**Dated 2026.08.19**

## Summary of Test Result(s)

| S. No.                                                                                                               | Test(s)               | Conclusion (#) |
|----------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| 1.                                                                                                                   | Total Lead Content    | Pass           |
| 2.                                                                                                                   | Total Cadmium Content | Pass           |
| 3.                                                                                                                   | Drop Test             | Pass           |
| (#) For details regarding specification(s) / regulation(s) based on which compliance is decided, refer test details. |                       |                |

## Material list / List of material(s) (As confirmed by applicant)

| Component No. | Component description                              | Material | Color |
|---------------|----------------------------------------------------|----------|-------|
| S             | St. Bucket with Plastic Handle (25 Ltr) (Assorted) | Plastic  | Grey  |

## Sampling plan (As requested by applicant)

| S. No. | Test                  | Component No. |
|--------|-----------------------|---------------|
| 1      | Total Lead Content    | S             |
| 2.     | Total Cadmium Content | S             |

# TEST REPORT



**Test Report No. GGN/H(M)/26/002372**

**Dated 2026.08.19**

**Test Result(s):**

**Total Lead Content**

Test Specification(s) / Regulation(s): REACH Regulation (EC) No 1907/2006 (Annex XVII) & its amendments (Entry level / No.: 63);

Test method(s) adopted: In-house method {(GTP\_Chem\_CPS\_25134C) -Non-Metal / (Acid digestion followed by analysis using ICP-MS)};

Equipment(s) used: Inductively Coupled Plasma – Mass Spectrometer (ICP – MS).

| S. No. | Component No. | Test Result (mg/kg) | Limit of quantification (mg/kg) | Compliance Requirement(s) / Limit Max (mg/kg) | Conclusion |
|--------|---------------|---------------------|---------------------------------|-----------------------------------------------|------------|
| 1.     | S             | ND                  | 10.0                            | Less than 500                                 | Pass       |

**Total Cadmium Content**

Test Specification(s) / Regulation(s): REACH Regulation (EC) No 1907/2006 (Annex XVII) & its amendments (Entry level / No.: 23);

Test method(s) adopted: EN 16711 (Part 1) (Acid digestion followed by analysis using ICP-MS)};

Equipment(s) used: Inductively Coupled Plasma – Mass Spectrometer (ICP – MS).

| S. No. | Component No. | Test Result (mg/kg) | Limit of Quantification (mg/kg) | Compliance Requirement(s) / Limit Max(mg/kg) | Conclusion |
|--------|---------------|---------------------|---------------------------------|----------------------------------------------|------------|
| 1.     | S             | ND                  | 10.0                            | Less than 100                                | Pass       |

**Drop Test (##)**

Test method(s) adopted: As per applicant specified test condition.

Number of Drops: 01

Height: 2 Ft

| Tested Sample                                                           | Test Requirement                                                                                                                             | Test Result / Observation | Conclusion |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| Component A - St. Bucket with Plastic Handle (25 Ltr.) (Assorted)/ Grey | No visible damage shall be observed after one drop from 2 ft onto a concrete floor with the bucket filled to 80% of its capacity with water. | No visual damage observed | Pass       |

**Abbreviations**

“mg/kg” denotes milligram per kilogram & is equivalent to ppm (parts per million); “ND” denotes Not Detected or below limit of quantification.

--- END OF THE TEST REPORT ---

# TEST REPORT



**Test Report No. GGN/H(M)/26/002555**

**Dated. 2026.08.10**

## **Sample Image(s) (As Received)**



Component No. A

# TEST REPORT



**Test Report No. GGN/H(M)/26/002555**

**Dated. 2026.08.10**

TL-1082

**Applicant / Company Name** : ALL TIME PLASTICS LIMITED  
**Address** : Plot No. 377/1 (1&2) & 371/1(C), Kachigam Char Rasta,  
Daman (U.T.) 396210  
**Attention / Contact Person** : Zarir Patel  
**Date of Sample Receipt** : Received on 2029.07.07 at 02:50 P.M.  
**Test Period** : 2026.07.08 To 2026.08.10  
**Article / Sample Description** : St. Bucket with Plastic Handle (25 Ltr) (Assorted)  
**Colour** : Moonlight  
**Product Type / End Use** : Bathroom Bucket  
**Style No.** : 8902084006867  
**Buyer** : N.A.  
**Agent** : N.A.  
**Supplier** : N.A.  
**Season** : N.A.  
**Country Of Origin** : India  
**Country Of Destination** : N.A.

*Note:*

*1. The submitted sample(s) is / are Not Drawn by the Laboratory*

*2. Unless otherwise agreed upon, PASS or FAIL verdicts are given based on the measured values without any considerations of measurement uncertainties. Every test method has a measurement uncertainty which has been evaluated by the laboratory and are available on request. By taking measurement uncertainties into account, it might happen that measured values can neither be assessed as PASS nor as FAIL"*

*3. The laboratory will retain the sample(s) for 45 days except for the mandatory retention period specified by the Regulatory Bodies and unless otherwise specified by the client.*

# TEST REPORT



**Test Report No. GGN/H(M)/26/002555**

**Dated. 2026.08.10**

**Remarks:**

1. Test(s) performed as requested by applicant.
2. Conclusion(s) of the test(s) was drawn as per compliance requirement(s) specified by applicant.
3. (##) Marked Test is not under ISO/IEC 17025:2017 accreditation.

**Authorized By**

Verma, Parvesh Kumar  
(Authorised Signatory)

**Authorized By**

Atal Anand  
(Authorised Signatory)

**Please Contact:**

**For any technical issues: Anuradha Dhamija at [Anuradha.Dhamija@tuvsud.com](mailto:Anuradha.Dhamija@tuvsud.com)**

**For any complaint: Ashima Sapra at: [Ashima.Sapra@tuvsud.com](mailto:Ashima.Sapra@tuvsud.com)**

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373 Udyog Vihar Phase II  
Sector 20  
Gurgaon – 122016

Phone : +91 (124) 6199699  
Email :  
[Anuradha.Dhamija@tuvsud.com](mailto:Anuradha.Dhamija@tuvsud.com)  
[www.tuvsud.com](http://www.tuvsud.com)

Registered Office:  
TÜV SÜD South Asia Pvt. Ltd.  
TÜV SÜD House  
Off Saki Vihar Road  
Saki Naka, Andheri (East),  
Mumbai – 400072. India

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Page 3 of 5

# TEST REPORT



**Test Report No. GGN/H(M)/26/002555**

**Dated. 2026.08.10**

## Summary of Test Result(s)

| S. No.                                                                                                               | Test(s)               | Conclusion (#) |
|----------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|
| 1.                                                                                                                   | Total Lead Content    | Pass           |
| 2.                                                                                                                   | Total Cadmium Content | Pass           |
| 3.                                                                                                                   | Drop Test             | Pass           |
| (#) For details regarding specification(s) / regulation(s) based on which compliance is decided, refer test details. |                       |                |

## Material list / List of material(s) (As confirmed by applicant)

| Component No. | Component description                              | Material | Color     |
|---------------|----------------------------------------------------|----------|-----------|
| A             | St. Bucket with Plastic Handle (25 Ltr) (Assorted) | Plastic  | Moonlight |

## Sampling plan (As requested by applicant)

| S. No. | Test(s)               | Component No. |
|--------|-----------------------|---------------|
| 1.     | Total Lead Content    | A             |
| 2.     | Total Cadmium Content | A             |

# TEST REPORT



Test Report No. GGN/H(M)/26/002555

Dated. 2026.08.10

## Test Result(s):

### Total Lead Content

Test Specification(s) / Regulation(s): REACH Regulation (EC) No 1907/2006 (Annex XVII) & its amendments (Entry level / No.: 63);

Test method(s) adopted: In-house method {(GTP\_Chem\_CPS\_25134C) -Non-Metal / (Acid digestion followed by analysis using ICP-MS)};

Equipment(s) used: Inductively Coupled Plasma – Mass Spectrometer (ICP – MS).

| S. No. | Component No. | Test Result (mg/kg) | Limit of quantification (mg/kg) | Compliance Requirement(s) / Limit Max (mg/kg) | Conclusion |
|--------|---------------|---------------------|---------------------------------|-----------------------------------------------|------------|
| 1.     | A             | ND                  | 10.0                            | Less than 500                                 | Pass       |

### Total Cadmium Content

Test Specification(s) / Regulation(s): REACH Regulation (EC) No 1907/2006 (Annex XVII) & its amendments (Entry level / No.: 23);

Test method(s) adopted: EN 16711 (Part 1) (Acid digestion followed by analysis using ICP-MS)};

Equipment(s) used: Inductively Coupled Plasma – Mass Spectrometer (ICP – MS).

| S. No. | Component No. | Test Result (mg/kg) | Limit of Quantification (mg/kg) | Compliance Requirement(s) / Limit Max (mg/kg) | Conclusion |
|--------|---------------|---------------------|---------------------------------|-----------------------------------------------|------------|
| 1.     | A             | ND                  | 10.0                            | Less than 100                                 | Pass       |

### Drop Test (##)

Test method(s) adopted: As per applicant specified test condition.

Number of Drops: 01

Height: 2 Ft

| Tested Sample                                                               | Test Requirement                                                                                                                             | Test Result / Observation | Conclusion |
|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------|
| Component A - St. Bucket with Plastic Handle (25 Ltr) (Assorted)/ Moonlight | No visible damage shall be observed after one drop from 2 ft onto a concrete floor with the bucket filled to 80% of its capacity with water. | No visual damage observed | Pass       |

### Abbreviations

"mg/kg" denotes milligram per kilogram & is equivalent to ppm (parts per million); "ND" denotes Not Detected or below limit of quantification.

--- END OF THE TEST REPORT ---