

NUMBER: DELH20012701 B

DATE : 18<sup>TH</sup> OCT, 2020



**ORIGINAL SAMPLES** 





NUMBER: DELH20012701 B

DATE : 18<sup>TH</sup> OCT, 2020

APPLICANT: ALL TIME PLASTICS PVT. LTD./ DAMAN

KACHIGAM, CHAR RASTA, BEHIND STONE QUARY DAMAN (U.) 396210

ATTN: ZARIR PATEL / JYOTI

SAMPLE DESCRIPTION: THE SUBMITTED SAMPLE SAID TO BE - FROSTEE CONTAINER 550 ML

(4 PCS SET) - PURPLE

DATE RECEIVED : 08<sup>TH</sup> OCT, 2020

BUYER'S NAME : --BUYING AGENT/ CONTACT : --

ORDER NO. : DAM-PO-GL-1920-900 DT. 26.12.2019

BARCODE : 8902084074088

STYLE NO. : 407408

COLOR : -END USE : -SEASON : -COUNTRY OF ORIGIN : INDIA
COUNTRY OF DESTINATION : INDIA

MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD

CONTENT : --

**TESTS CONDUCTED:** AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

## CONCLUSION:

| TESTED SAMPLE       | STANDARD   | RESULT |
|---------------------|--|--------|
|                     | <b>DISHWASHER SAFE TEST</b> (IN-HOUSE TEST METHOD)               | M      |
|                     | BISPHENOL-A CONTENT (BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS) | M      |
|                     | OVERALL MIGRATION TEST<br>(IS 9845)                              | M      |
| SUBMITTED<br>SAMPLE | TOTAL LEAD CONTENT<br>(AS PER EPA 3050B)                         | #      |
|                     | TOTAL CADMIUM CONTENT<br>(AS PER EPA 3050B)                      | #      |
|                     | FREEZER TEST (AS PER IN HOUSE TEST METHOD)                       | M      |
|                     | MICROWAVE TEST<br>(AS PER IN HOUSE TEST METHOD)                  | M      |

NOTE: M = MEET CLIENT'S REQUIREMENT # = NO SPECIFIED REQUIREMENT F = BELOW CLIENT'S REQUIREMENT N/A = NOT APPLICABLE

**TESTING REMARK**: AS CONFIRMED BY APPLICANT BOTH OF PRODUCT MADE BY SAME MATERIALS, NO TESTING CONDUCTED IN THIS TEST REPORT RESULT HAS BEEN INCORPORATED FROM REPORT NO. DELH19014685 AS PER APPLICANT'S REQUEST

PREPARED & CHECKED BY for INTERTEK INDIA PVT. LTD

SANJAY SADANA

Sodana

TECHNICAL MANAGER - HARDLINE

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#### **TEST CONDUCTED:**

#### 1. DISHWASHER SAFE TEST:

(REFERENCE: IN-HOUSE TEST METHOD)

TESTING CONDITIONS:

(1) SELECTED CYCLE: NORMAL

(2) CYCLE DURATION: 120 MINUTES (APROX.)

(3) TEMPERATURE CONDITION: 60°C (APROX.)

(4) NO. OF CYCLES: 10

| TESTED COMPONENT | <u>RESULTS</u>                     | CLIENT'S REQUIREMENT   |
|------------------|------------------------------------|--|
| SUBMITTED SAMPLE | COMPLIES NO VISUAL CHANGE OBSERVED | Shall not show any chipping, cracking, glaze crazing or other visual change in appearance. |

#### 2. BISPHENOL-A CONTENT:

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS)

| TESTED PART      | OBSERVATION   | CLIENT'S REQUIREMENT   |
|------------------|---|--|
| SUBMITTED SAMPLE | COMPLIES Purple Plastic: Not Detected Transparent Plastic: Not Detected | Shall Not Contain Any<br>Detectable Levels Of<br>Bisphenol-A (BPA) |

DETECTION LIMIT: 0.1 ppm

## 3. OVERALL MIGRATION TEST

(TEST METHOD: IS 9845)

TEST CONDITIONS AND RESULTS:

| MATERIAL PUT<br>INTO CONTACT | SIMULANT<br>USED                  | TEST CONDITION   | RESULT IN (mg/dm²) | MAX. LIMIT<br>(mg/dm²) |
|------------------------------|-----------------------------------|------------------|--------------------|------------------------|
|                              | 3% Acetic acid                    | 40°C for 10 DAYS | <5                 | <10                    |
| SUBMITTED<br>SAMPLE- LID     | 10% Ethanol &<br>H <sub>2</sub> O | 40°C for 10 DAYS | <5                 | <10                    |
| PART                         | 95% Ethanol                       | 40°C for 10 DAYS | <5                 | <10                    |
|                              | Iso-Octane                        | 20°C for 2 DAYS  | <5                 | <10                    |



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| MATERIAL PUT<br>INTO CONTACT | SIMULANT<br>USED                  | TEST CONDITION   | RESULT IN (mg/dm²) | MAX. LIMIT<br>(mg/dm²) |
|------------------------------|-----------------------------------|------------------|--------------------|------------------------|
|                              | 3% Acetic acid                    | 40°C for 10 DAYS | <5                 | <10                    |
| SUBMITTED<br>SAMPLE-         | 10% Ethanol &<br>H <sub>2</sub> O | 40°C for 10 DAYS | <5                 | <10                    |
| CONTAINER PART               | 95% Ethanol                       | 40°C for 10 DAYS | <5                 | <10                    |
|                              | Iso-Octane                        | 20°C for 2 DAYS  | <5                 | <10                    |

**REMARK:** <= LESS THAN

RESULTS ARE GIVEN IN mg/dm<sup>2</sup>

## 4. LEAD CONTENT

(AS PER EPA 3050B)

| TESTED SAMPLE    | RESULT (ppm)  | CLIENT'S REQUIREMENT |
|------------------|---|----------------------|
| SUBMITTED SAMPLE | Purple Plastic: <10 PPM<br>Transparent Plastic: <10 PPM | NOT PROVIDED         |

ND= NOT DETECTED DETECTION LIMIT = 10 ppm ppm = PARTS PER MILLION

#### 5. **CADMIUM CONTENT**

(AS PER EPA 3050B)

| TESTED SAMPLE    | RESULT (ppm)  | CLIENT'S REQUIREMENT |
|------------------|---|----------------------|
| SUBMITTED SAMPLE | Purple plastic: <10 PPM<br>Transparent Plastic: <10 PPM | NOT PROVIDED         |

ND= NOT DETECTED DETECTION LIMIT = 10 ppm ppm = PARTS PER MILLION



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#### 6. FREEZER TEST

(AS PER IN HOUSE TEST METHOD)

#### **TESTING CONDITIONS:**

1 FREEZER TEMPARATURE: 0 °F 2 EXPOSURE PERIOD: 24 HOURS

| TESTED SAMPLE    | TESTED SAMPLE RESULTS                |   |
|------------------|--------------------------------------|---|
| SUBMITTED SAMPLE | COMPLIES (No visual change observed) | SHALL NOT SHOW ANY DISCOLORATION, DEFORMATION, CRACKING, CRAZING, CHIPPING OR OTHER CHANGE FROM THE ORIGINAL STATE. |

#### 7. MICROWAVE TEST

(AS PER IN HOUSE TEST METHOD)

| TESTED SAMPLE    | RESULTS                                     | REQUIREMENT  |
|------------------|---|--|
| SUBMITTED SAMPLE | <b>COMPLIES</b> (No visual change observed) | SHALL NOT SHOW ANY CHIPPING,<br>CRACKING, CRAZING OR OTHER<br>CHANGE FROM THE ORIGINAL<br>STATE IS RATED AS A FAILURE. |

# END OF TEST REPORT #

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