

**TEST REPORT**



**ORIGINAL SAMPLES**

**TEST REPORT**

**APPLICANT:** ALL TIME PLASTICS PVT. LTD. / DAMAN  
KACHIGAM, CHAR RASTA, BEHIND STONE QUARY DAMAN (U.) 396210  
**ATTN:** ZARIR PATEL / JYOTI

**SAMPLE DESCRIPTION:** THE SUBMITTED SAMPLE SAID TO BE – Lock & Safe Jug 2500V  
(2500 ml) - Purple

DATE RECEIVED : 08<sup>TH</sup> OCT, 2020  
BUYER'S NAME : --  
BUYING AGENT/ CONTACT : --  
ORDER NO. : DAM-PO-GL-1920-900 DT. 26.12.2019  
BARCODE : 8902084054271  
STYLE NO. : 405427  
COLOR : --  
END USE : --  
SEASON : --  
COUNTRY OF ORIGIN : INDIA  
COUNTRY OF DESTINATION : INDIA  
MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD  
CONTENT : --

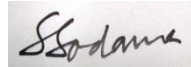
**TESTS CONDUCTED:** AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

**CONCLUSION:**

<b>TESTED SAMPLE</b>	<b>STANDARD</b>	<b>RESULT</b>
<b>SUBMITTED SAMPLE</b>	<b>DISHWASHER SAFE TEST</b> (IN-HOUSE TEST METHOD)	<b>M</b>
	<b>BISPHENOL-A CONTENT</b> (BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS)	<b>M</b>
	<b>OVERALL MIGRATION TEST</b> (IS 9845)	<b>M</b>
	<b>TOTAL LEAD CONTENT</b> (AS PER EPA 3050B)	<b>#</b>
	<b>TOTAL CADMIUM CONTENT</b> (AS PER EPA 3050B)	<b>#</b>
	<b>FREEZER TEST</b> (AS PER IN HOUSE TEST METHOD)	<b>M</b>

NOTE: M = MEET CLIENT'S REQUIREMENT      F = BELOW CLIENT'S REQUIREMENT  
# = NO SPECIFIED REQUIREMENT              N/A = NOT APPLICABLE

PREPARED & CHECKED BY  
for INTERTEK INDIA PVT. LTD



SANJAY SADANA  
TECHNICAL MANAGER – HARDLINE



**TEST REPORT**

**TEST CONDUCTED:**

**1. DISHWASHER SAFE TEST:**

(REFERENCE: IN-HOUSE TEST METHOD)

TESTING CONDITIONS:

- (1) SELECTED CYCLE: NORMAL
- (2) CYCLE DURATION: 120 MINUTES (APROX.)
- (3) TEMPERATURE CONDITION: 60°C (APROX.)
- (4) NO. OF CYCLES: 10

<b><u>TESTED COMPONENT</u></b>	<b><u>RESULTS</u></b>	<b><u>CLIENT'S REQUIREMENT</u></b>
SUBMITTED SAMPLE	<b>COMPLIES</b> NO VISUAL CHANGE OBSERVED	Shall not show any chipping, cracking, glaze crazing or other visual change in appearance.

**2. BISPHENOL-A CONTENT:**

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS)

<b><u>TESTED PART</u></b>	<b><u>OBSERVATION</u></b>	<b><u>CLIENT'S REQUIREMENT</u></b>
SUBMITTED SAMPLE	<b>COMPLIES</b> Purple Plastic: Not Detected Transparent Plastic: Not Detected	Shall Not Contain Any Detectable Levels Of Bisphenol-A (BPA)

DETECTION LIMIT: 0.1 ppm

**3. OVERALL MIGRATION TEST**

(TEST METHOD: IS 9845)

TEST CONDITIONS AND RESULTS:

<b><u>MATERIAL PUT INTO CONTACT</u></b>	<b><u>SIMULANT USED</u></b>	<b><u>TEST CONDITION</u></b>	<b><u>RESULT IN (mg/dm<sup>2</sup>)</u></b>	<b><u>MAX. LIMIT (mg/dm<sup>2</sup>)</u></b>
<b>SUBMITTED SAMPLE- LID PART</b>	3% Acetic acid	40°C for 10 DAYS	<5	<10
	10% Ethanol & H <sub>2</sub> O	40°C for 10 DAYS	<5	<10
	95% Ethanol	40°C for 10 DAYS	<5	<10
	Iso-Octane	20°C for 2 DAYS	<5	<10



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<u>MATERIAL PUT INTO CONTACT</u>	<u>SIMULANT USED</u>	<u>TEST CONDITION</u>	<u>RESULT IN (mg/dm<sup>2</sup>)</u>	<u>MAX. LIMIT (mg/dm<sup>2</sup>)</u>
<b>SUBMITTED SAMPLE-CONTAINER PART</b>	3% Acetic acid	40°C for 10 DAYS	<5	<10
	10% Ethanol & H <sub>2</sub> O	40°C for 10 DAYS	<5	<10
	95% Ethanol	40°C for 10 DAYS	<5	<10
	Iso-Octane	20°C for 2 DAYS	<5	<10

**REMARK:** <= LESS THAN  
RESULTS ARE GIVEN IN mg/dm<sup>2</sup>

**4. LEAD CONTENT**  
(AS PER EPA 3050B)

<u>TESTED SAMPLE</u>	<u>RESULT (ppm)</u>	<u>CLIENT'S REQUIREMENT</u>
SUBMITTED SAMPLE	Purple Plastic: <10 PPM Transparent Plastic: <10 PPM	NOT PROVIDED

ND= NOT DETECTED  
DETECTION LIMIT = 10 ppm  
ppm = PARTS PER MILLION

**5. CADMIUM CONTENT**  
(AS PER EPA 3050B)

<u>TESTED SAMPLE</u>	<u>RESULT (ppm)</u>	<u>CLIENT'S REQUIREMENT</u>
SUBMITTED SAMPLE	Purple Plastic: <10 PPM Transparent Plastic: <10 PPM	NOT PROVIDED

ND= NOT DETECTED  
DETECTION LIMIT = 10 ppm  
ppm = PARTS PER MILLION



**TEST REPORT**

**6. FREEZER TEST**  
(AS PER IN HOUSE TEST METHOD)

**TESTING CONDITIONS:**

- 1 FREEZER TEMPARATURE: 0 °F
- 2 EXPOSURE PERIOD: 24 HOURS

TESTED SAMPLE	RESULTS	REQUIREMENT
SUBMITTED SAMPLE	<p align="center"><b>COMPLIES</b> (No visual change observed)</p>	<p align="center">SHALL NOT SHOW ANY DISCOLORATION, DEFORMATION, CRACKING, CRAZING, CHIPPING OR OTHER CHANGE FROM THE ORIGINAL STATE.</p>

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# END OF TEST REPORT #

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