

NUMBER: DELH20012700 D

DATE : 18<sup>TH</sup> OCT, 2020



**ORIGINAL SAMPLES** 





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APPLICANT: ALL TIME PLASTICS PVT. LTD./ DAMAN

KACHIGA, CHAR RASTA, BEHIND STONE QUARY DAMAN (U.) 396210

ATTN: ZARIR PATEL / JYOTI

SAMPLE DESCRIPTION: THE SUBMITTED SAMPLE SAID TO BE - STORE FRESH CONTAINER

500H (500 ML) RED

DATE RECEIVED : 08<sup>TH</sup> OCT, 2020

BUYER'S NAME : --BUYING AGENT/ CONTACT : --

ORDER NO. : DAM-PO-GL-1920-900 DT. 26.12.2019

BARCODE : 8902084070721

STYLE NO. : 407072

COLOR : -END USE : -SEASON : -COUNTRY OF ORIGIN : INDIA
COUNTRY OF DESTINATION : INDIA

MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD

CONTENT : --

**TESTS CONDUCTED:** AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

### CONCLUSION:

TESTED SAMPLE	STANDARD	RESULT
	<b>DISHWASHER SAFE TEST</b> (IN-HOUSE TEST METHOD)	М
	BISPHENOL-A CONTENT (BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS)	М
	OVERALL MIGRATION TEST (IS 9845)	M
SUBMITTED SAMPLE	TOTAL LEAD CONTENT (AS PER EPA 3050B)	#
	TOTAL CADMIUM CONTENT (AS PER EPA 3050B)	#
	FREEZER TEST (AS PER IN HOUSE TEST METHOD)	M
	MICROWAVE TEST (AS PER IN HOUSE TEST METHOD)	М

NOTE: M = MEET CLIENT'S REQUIREMENT # = NO SPECIFIED REQUIREMENT F = BELOW CLIENT'S REQUIREMENT N/A = NOT APPLICABLE

**TESTING REMARK**: AS CONFIRMED BY APPLICANT BOTH OF PRODUCT MADE BY SAME MATERIALS, NO TESTING CONDUCTED IN THIS TEST REPORT RESULT HAS BEEN INCORPORATED FROM REPORT NO. DELH19014665 AS PER APPLICANT'S REQUEST

PREPARED & CHECKED BY for INTERTEK INDIA PVT. LTD

SANJAY SADANA

Sodance

TECHNICAL MANAGER - HARDLINE

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### TEST CONDUCTED:

### 1. DISHWASHER SAFE TEST:

(REFERENCE: IN-HOUSE TEST METHOD)

**TESTING CONDITIONS:** 

(1) SELECTED CYCLE: NORMAL

(2) CYCLE DURATION: 120 MINUTES (APROX.)(3) TEMPERATURE CONDITION: 60°C (APROX.)

(4) NO. OF CYCLES: 10

TESTED COMPONENT RESULTS		CLIENT'S REQUIREMENT
SUBMITTED SAMPLE	COMPLIES NO VISUAL CHANGE OBSERVED	Shall not show any chipping, cracking, glaze crazing or other visual change in appearance.

### 2. BISPHENOL-A CONTENT:

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS/MS)

TESTED PART	OBSERVATION	CLIENT'S REQUIREMENT
SUBMITTED SAMPLE	COMPLIES  Red Plastic: Not Detected	Shall Not Contain Any Detectable Levels Of Bisphenol-A (BPA)

DETECTION LIMIT: 0.1 ppm

### 3. OVERALL MIGRATION TEST

(TEST METHOD: IS 9845)

TEST CONDITIONS AND RESULTS:

MATERIAL PUT INTO CONTACT	SIMULANT USED	TEST CONDITION	RESULT IN (mg/dm²)	MAX. LIMIT (mg/dm²)
	3% Acetic acid	40°C for 10 DAYS	<5	<10
SUBMITTED SAMPLE- LID	10% Ethanol & H <sub>2</sub> O	40°C for 10 DAYS	<5	<10
PART	95% Ethanol	40°C for 10 DAYS	<5	<10
	Iso-Octane	20°C for 2 DAYS	<5	<10

MATERIAL PUT INTO CONTACT	SIMULANT USED	TEST CONDITION	RESULT IN (mg/dm²)	MAX. LIMIT (mg/dm²)
SUBMITTED	3% Acetic acid	40°C for 10 DAYS	<5	<10





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SAMPLE- CONTAINER PART	10% Ethanol & H <sub>2</sub> O	40°C for 10 DAYS	<5	<10
	95% Ethanol	40°C for 10 DAYS	<5	<10
	Iso-Octane	20°C for 2 DAYS	<5	<10

**REMARK:** <= LESS THAN

RESULTS ARE GIVEN IN  $mg/dm^2$ 

### 4. LEAD CONTENT

(AS PER EPA 3050B)

TESTED SAMPLE	RESULT (ppm)	CLIENT'S REQUIREMENT
SUBMITTED SAMPLE	Red Plastic: <10 PPM	NOT PROVIDED

ND= NOT DETECTED
DETECTION LIMIT = 10 ppm
ppm = PARTS PER MILLION

#### 5. CADMIUM CONTENT

(AS PER EPA 3050B)

TESTED SAMPLE	RESULT (ppm)	CLIENT'S REQUIREMENT
SUBMITTED SAMPLE	Red plastic: <10 PPM	NOT PROVIDED

ND= NOT DETECTED
DETECTION LIMIT = 10 ppm
ppm = PARTS PER MILLION





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#### 6. FREEZER TEST

(AS PER IN HOUSE TEST METHOD)

### **TESTING CONDITIONS:**

1 FREEZER TEMPARATURE: 0 °F 2 EXPOSURE PERIOD: 24 HOURS

TESTED SAMPLE	RESULTS	REQUIREMENT
SUBMITTED SAMPLE		SHALL NOT SHOW ANY
	<b>COMPLIES</b> (No visual change observed)	DISCOLORATION, DEFORMATION,
		CRACKING, CRAZING, CHIPPING OR
		OTHER CHANGE FROM THE
		ORIGINAL STATE.

#### 7. MICROWAVE TEST

(AS PER IN HOUSE TEST METHOD)

TESTED SAMPLE	RESULTS	REQUIREMENT
SUBMITTED SAMPLE	<b>COMPLIES</b> (No visual change observed)	SHALL NOT SHOW ANY CHIPPING, CRACKING, CRAZING OR OTHER CHANGE FROM THE ORIGINAL STATE IS RATED AS A FAILURE.

### # END OF TEST REPORT #

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