

TEST REPORT



ORIGINAL SAMPLE

TEST REPORT

APPLICANT: ALL TIME PLASTICS PVT.LTD.
PLOT NO. 377/1/1&2), KACHIGAM, CHAR RASTA, DAMAN - 396210

ATTN: ZARIR PATEL

SAMPLE DESCRIPTION: CHOPPING BOARD 040 (340 X 240 X 6 MM) (ASSORTED)

DATE RECEIVED : 29TH AUG, 2021
BUYER'S NAME : --
BUYING AGENT/ CONTACT : --
ITEM CODE : 408197-24
HSN CODE : 39241090
BARCODE : --
COLOR : AQUIFER
END USE : --
COUNTRY OF ORIGIN : --
COUNTRY OF DESTINATION : --
MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD.

TESTS CONDUCTED: AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

CONCLUSION:

| <u>TESTED SAMPLE</u> | <u>STANDARD</u> | <u>RESULT</u> |
|-------------------------|--|---------------|
| SUBMITTED SAMPLE | TOTAL LEAD CONTENT (WITH REFERENE TO REGULATION (EC) NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 63) | M |
| | TOTAL CADMIUM CONTENT (AS PER EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 23) | M |
| | BISPHENOL-A CONTENT TEST (BY SOLVENT EXTRACTION FOLLOWED BY LC-MS / MS) | M |
| | DISHWASHER SAFE TEST (AS PER IN-HOUSE TEST METHOD) | M |
| | OVERALL MIGRATION (IS 9845) | M |
| | SPECIFIC MIGRATION OF HEAVY METALS (IS 9845) | M |

NOTE: M = MEET CLIENT'S REQUIREMENT F = BELOW CLIENT'S REQUIREMENT
= NO SPECIFIED REQUIREMENT N/A = NOT APPLICABLE

REMARK: AS PER SUPPLIER DECLARATION SAME MATERIAL HAS BEEN USED & TESTED IN REPORT NO. DELH21011902, HENCE TEST RESULT HAS BEEN REFERRED FROM THE SAME REPORT.

FOR INTERTEK INDIA PVT. LTD

Sanjay Sadana

SANJAY SADANA
TECHNICAL MANAGER – HARDLINE

TEST REPORT

TEST CONDUCTED:

1. TOTAL LEAD CONTENT IN SUBSTRATE

TEST REGULATION: WITH REFERENCE TO EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 63

TEST METHOD: ANALYSIS WAS PERFORMED BY ICP-MS/AAS

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u> | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|--------------------------|-----------------------------|
| SUBMITTED SAMPLE | AQUIFER PLASTIC: <10 PPM | < 500 PPM |

REMARK: ND = NOT DETECTED
DETECTION LIMIT = 10 PPM
*REQUIREMENT IS REFERED FROM REACH ANNEX XVII, ENTRY 63

2. TOTAL CADMIUM CONTENT IN SUBSTRATE

TEST REGULATION: EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 23

TEST METHOD: WITH REF. TO EN112-ANALYSIS WAS PERFORMED BY ICP-MS/AAS

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u> | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|--------------------------|-----------------------------|
| SUBMITTED SAMPLE | AQUIFER PLASTIC: <10 PPM | <100 PPM |

REMARK: ND = NOT DETECTED
DETECTION LIMIT = 10 PPM
*REQUIREMENT IS REFERED FROM REACH ANNEX XVII, ENTRY 23

3. BISPHENOL-A CONTENT TEST:

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS / MS)

| <u>TESTED COMPONENT</u> | <u>RESULTS</u> | <u>CLIENT'S REQUIREMENT</u> |
|-------------------------|--|--|
| SUBMITTED SAMPLE | COMPLIES AQUIFER PLASTIC: ND | SHALL NOT CONTAIN ANY DETECTABLE LEVELS OF BISPHENOL A (BPA) |

DETECTION LIMIT: 0.1 PPM

TEST REPORT

4. DISHWASHER SAFE TEST:

REFERENCE: IN-HOUSE TEST METHOD

TESTING CONDITIONS:

- (1) SELECTED CYCLE: NORMAL
- (2) CYCLE DURATION: 120 MINUTES (APROX.)
- (3) TEMPERATURE CONDITION: 60°C (APROX.)
- (4) DETERGENT USED: CASCADE
- (5) NO. OF CYCLES: 10 CYCLES

| <u>TESTED SAMPLE</u> | <u>OBSERVATION</u> | <u>REQUIREMENT</u> |
|-----------------------------|--|--|
| SUBMITTED SAMPLE | COMPLIES NO VISUAL CHANGE OBSERVED | SHALL NOT SHOW ANY CHIPPING, CRACKING, GLAZE CRAZING OR OTHER VISUAL CHANGE IN APPEARANCE. |

5. OVERALL MIGRATION TEST:

TEST METHOD: IS 9845

TEST CONDITIONS AND RESULTS:

| MATERIAL PUT INTO CONTACT | SIMULANT USED | TEST CONDITION | RESULT IN (mg/dm²) | MAX. LIMIT (mg/dm²) |
|----------------------------------|----------------------|-----------------------|--------------------------------------|---------------------------------------|
| | | | [1] | |
| MATERIAL PUT INTO CONTACT | 3% ACITIC ACID | 70 °C FOR 02 HOURS | <5 | <10 |
| | 10% ETHANOL | 70 °C FOR 02 HOURS | <5 | <10 |
| | 95% ETHANOL | 60 °C FOR 02 HOURS | <5 | <10 |
| | ISO- OCTANE | 40°C FOR 30 MIN. | <5 | <10 |

REMARK: <= LESS THAN

RESULTS ARE GIVEN IN mg/dm²= Milligram per decimeter square

TESTED COMPONENT:

- 1. AQUIFER CHOPPING BOARD

TEST REPORT

6. SPECIFIC MIGRATION OF HEAVY METALS TEST:

TEST METHOD: IS 9845
TEST CONDITION: 3% ACITIC ACID AT 70°C FOR 02 HOUR.

| ELEMENT | RESULTS (mg/ kg) | MAX. PERMISSIBLE LIMIT (mg/ kg) |
|----------------|------------------|---------------------------------|
| | [1] | |
| Barium (Ba) | <0.1 | 1.0 |
| Cobalt (Co) | <0.01 | 0.05 |
| Copper (Cu) | <1.0 | 5.0 |
| Iron (Fe) | <5.0 | 48.0 |
| Lithium (Li) | <0.1 | 0.6 |
| Manganese (Mn) | <0.1 | 0.6 |
| Zinc (Zn) | <1.0 | 25.0 |
| Antimony (Sb) | <0.02 | 0.04 |

< = LESS THAN
mg/kg = MILLIGRAM PER KILOGRAM

TESTED COMPONENT:

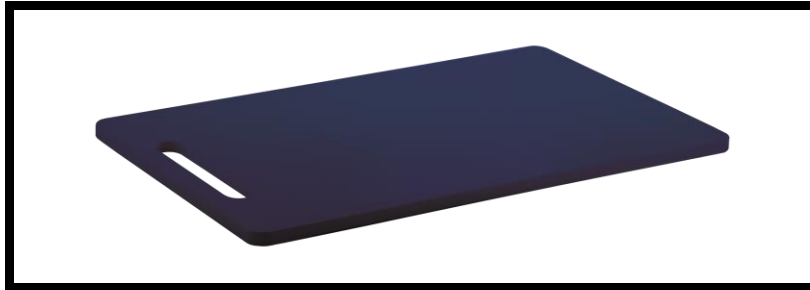
1. AQUIFER CHOPPING BOARD

END OF TEST REPORT

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TEST REPORT



ORIGINAL SAMPLE



TEST REPORT

APPLICANT: ALL TIME PLASTICS PVT.LTD.
PLOT NO. 377/1/1&2), KACHIGAM, CHAR RASTA, DAMAN - 396210

ATTN: ZARIR PATEL

SAMPLE DESCRIPTION: CHOPPING BOARD 040 (340 X 240 X 6 MM) (ASSORTED)

DATE RECEIVED : 29TH AUG, 2021
BUYER'S NAME : --
BUYING AGENT/ CONTACT : --
ITEM CODE : 408197-24
HSN CODE : 39241090
BARCODE : --
COLOR : INDIGO
END USE : --
COUNTRY OF ORIGIN : --
COUNTRY OF DESTINATION : --
MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD.

TESTS CONDUCTED: AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

CONCLUSION:

| <u>TESTED SAMPLE</u> | <u>STANDARD</u> | <u>RESULT</u> |
|-------------------------|--|---------------|
| SUBMITTED SAMPLE | TOTAL LEAD CONTENT (WITH REFERENE TO REGULATION (EC) NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 63) | M |
| | TOTAL CADMIUM CONTENT (AS PER EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 23) | M |
| | BISPHENOL-A CONTENT TEST (BY SOLVENT EXTRACTION FOLLOWED BY LC-MS / MS) | M |
| | DISHWASHER SAFE TEST (AS PER IN-HOUSE TEST METHOD) | M |
| | OVERALL MIGRATION (IS 9845) | M |
| | SPECIFIC MIGRATION OF HEAVY METALS (IS 9845) | M |

NOTE: M = MEET CLIENT'S REQUIREMENT F = BELOW CLIENT'S REQUIREMENT
= NO SPECIFIED REQUIREMENT N/A = NOT APPLICABLE

REMARK: AS PER SUPPLIER DECLARATION SAME MATERIAL HAS BEEN USED & TESTED IN REPORT NO. DELH21011901, HENCE TEST RESULT HAS BEEN REFERRED FROM THE SAME REPORT.

FOR INTERTEK INDIA PVT. LTD

Sanjay Sadana

SANJAY SADANA
TECHNICAL MANAGER – HARDLINE

TEST REPORT

TEST CONDUCTED:

1. TOTAL LEAD CONTENT IN SUBSTRATE

TEST REGULATION: WITH REFERENCE TO EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 63

TEST METHOD: ANALYSIS WAS PERFORMED BY ICP-MS/AAS

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u> | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|-------------------------|-----------------------------|
| SUBMITTED SAMPLE | INDIGO PLASTIC: <10 PPM | < 500 PPM |

REMARK: ND = NOT DETECTED
DETECTION LIMIT = 10 PPM
*REQUIREMENT IS REFERED FROM REACH ANNEX XVII, ENTRY 63

2. TOTAL CADMIUM CONTENT IN SUBSTRATE

TEST REGULATION: EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 23

TEST METHOD: WITH REF. TO EN112-ANALYSIS WAS PERFORMED BY ICP-MS/AAS

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u> | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|-------------------------|-----------------------------|
| SUBMITTED SAMPLE | INDIGO PLASTIC: <10 PPM | <100 PPM |

REMARK: ND = NOT DETECTED
DETECTION LIMIT = 10 PPM
*REQUIREMENT IS REFERED FROM REACH ANNEX XVII, ENTRY 23

3. BISPHENOL-A CONTENT TEST:

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS / MS)

| <u>TESTED COMPONENT</u> | <u>RESULTS</u> | <u>CLIENT'S REQUIREMENT</u> |
|-------------------------|---------------------------------------|--|
| SUBMITTED SAMPLE | COMPLIES INDIGO PLASTIC: ND | SHALL NOT CONTAIN ANY DETECTABLE LEVELS OF BISPHENOL A (BPA) |

DETECTION LIMIT: 0.1 PPM

TEST REPORT

4. DISHWASHER SAFE TEST:

REFERENCE: IN-HOUSE TEST METHOD

TESTING CONDITIONS:

- (1) SELECTED CYCLE: NORMAL
- (2) CYCLE DURATION: 120 MINUTES (APROX.)
- (3) TEMPERATURE CONDITION: 60°C (APROX.)
- (4) DETERGENT USED: CASCADE
- (5) NO. OF CYCLES: 10 CYCLES

| <u>TESTED SAMPLE</u> | <u>OBSERVATION</u> | <u>REQUIREMENT</u> |
|-------------------------|--|--|
| SUBMITTED SAMPLE | COMPLIES NO VISUAL CHANGE OBSERVED | SHALL NOT SHOW ANY CHIPPING, CRACKING, GLAZE CRAZING OR OTHER VISUAL CHANGE IN APPEARANCE. |

5. OVERALL MIGRATION TEST:

TEST METHOD: IS 9845

TEST CONDITIONS AND RESULTS:

| | SIMULANT USED | TEST CONDITION | RESULT IN (mg/dm²) | MAX. LIMIT (mg/dm²) |
|----------------------------------|----------------------|-----------------------|--------------------------------------|---------------------------------------|
| | | | [1] | |
| MATERIAL PUT INTO CONTACT | 3% ACITIC ACID | 70 °C FOR 02 HOURS | <5 | <10 |
| | 10% ETHANOL | 70 °C FOR 02 HOURS | <5 | <10 |
| | 95% ETHANOL | 60 °C FOR 02 HOURS | <5 | <10 |
| | ISO- OCTANE | 40°C FOR 30 MIN. | <5 | <10 |

REMARK: <= LESS THAN

RESULTS ARE GIVEN IN mg/dm²= Milligram per decimeter square

TESTED COMPONENT:

1. INDIGO CHOPPING BOARD

TEST REPORT

6. SPECIFIC MIGRATION OF HEAVY METALS TEST:

TEST METHOD: IS 9845

TEST CONDITION: 3% ACITIC ACID AT 70°C FOR 02 HOUR.

| ELEMENT | RESULTS (mg/ kg) | MAX. PERMISSIBLE LIMIT (mg/ kg) |
|----------------|------------------|---------------------------------|
| | [1] | |
| Barium (Ba) | <0.1 | 1.0 |
| Cobalt (Co) | <0.01 | 0.05 |
| Copper (Cu) | <1.0 | 5.0 |
| Iron (Fe) | <5.0 | 48.0 |
| Lithium (Li) | <0.1 | 0.6 |
| Manganese (Mn) | <0.1 | 0.6 |
| Zinc (Zn) | <1.0 | 25.0 |
| Antimony (Sb) | <0.02 | 0.04 |

< = LESS THAN

mg/kg = MILLIGRAM PER KILOGRAM

TESTED COMPONENT:

1. INDIGO CHOPPING BOARD

END OF TEST REPORT

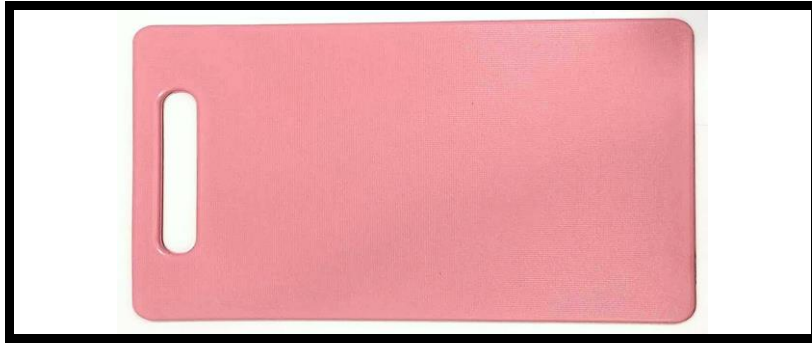
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NUMBER : DELH21011900- K

TEST REPORT

DATE : 15TH SEP, 2021



ORIGINAL SAMPLE



TEST REPORT

APPLICANT: ALL TIME PLASTICS PVT.LTD.
PLOT NO. 377/1/1&2), KACHIGAM, CHAR RASTA, DAMAN - 396210

ATTN: ZARIR PATEL

SAMPLE DESCRIPTION: CHOPPING BOARD 040 (340 X 240 X 6 MM) (ASSORTED)

DATE RECEIVED : 29TH AUG, 2021
BUYER'S NAME : --
BUYING AGENT/ CONTACT : --
ITEM CODE : 408197-24
HSN CODE : 39241090
BARCODE : --
COLOR : BLUSH
END USE : --
COUNTRY OF ORIGIN : --
COUNTRY OF DESTINATION : --
MANUFACTURER'S NAME : ALL TIME PLASTICS PVT. LTD.

TESTS CONDUCTED: AS PER THE REQUEST BY THE APPLICANT. FOR FURTHER DETAILS PLEASE REFER TO THE ENCLOSED PAGE (S).

CONCLUSION:

| <u>TESTED SAMPLE</u> | <u>STANDARD</u> | <u>RESULT</u> |
|-------------------------|--|---------------|
| SUBMITTED SAMPLE | TOTAL LEAD CONTENT (WITH REFERENE TO REGULATION (EC) NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 63) | M |
| | TOTAL CADMIUM CONTENT (AS PER EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 23) | M |
| | BISPHENOL-A CONTENT TEST (BY SOLVENT EXTRACTION FOLLOWED BY LC-MS / MS) | M |
| | DISHWASHER SAFE TEST (AS PER IN-HOUSE TEST METHOD) | M |
| | OVERALL MIGRATION (IS 9845) | M |
| | SPECIFIC MIGRATION OF HEAVY METALS (IS 9845) | M |

NOTE: M = MEET CLIENT'S REQUIREMENT F = BELOW CLIENT'S REQUIREMENT
= NO SPECIFIED REQUIREMENT N/A = NOT APPLICABLE

REMARK: AS PER SUPPLIER DECLARATION SAME MATERIAL HAS BEEN USED & TESTED IN REPORT NO. DELH21011900, HENCE TEST RESULT HAS BEEN REFERRED FROM THE SAME REPORT.

FOR INTERTEK INDIA PVT. LTD

Sanjay Sadana

SANJAY SADANA
TECHNICAL MANAGER – HARDLINE

TEST REPORT

TEST CONDUCTED:

1. TOTAL LEAD CONTENT IN SUBSTRATE

TEST REGULATION: WITH REFERENCE TO EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 63

TEST METHOD: ANALYSIS WAS PERFORMED BY ICP-MS/AAS

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u> | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|------------------------|-----------------------------|
| SUBMITTED SAMPLE | BLUSH PLASTIC: <10 PPM | < 500 PPM |

REMARK: ND = NOT DETECTED
DETECTION LIMIT = 10 PPM
*REQUIREMENT IS REFERED FROM REACH ANNEX XVII, ENTRY 63

2. TOTAL CADMIUM CONTENT IN SUBSTRATE

TEST REGULATION: EC NO. 1907/2006 (REACH) AND ITS AMENDMENTS, ANNEX XVII, ENTRY 23

TEST METHOD: WITH REF. TO EN112-ANALYSIS WAS PERFORMED BY ICP-MS/AAS

| <u>TESTED SAMPLE</u> | <u>RESULT (ppm)</u> | <u>CLIENT'S REQUIREMENT</u> |
|----------------------|------------------------|-----------------------------|
| SUBMITTED SAMPLE | BLUSH PLASTIC: <10 PPM | <100 PPM |

REMARK: ND = NOT DETECTED
DETECTION LIMIT = 10 PPM
*REQUIREMENT IS REFERED FROM REACH ANNEX XVII, ENTRY 23

3. BISPHENOL-A CONTENT TEST:

(BY SOLVENT EXTRACTION FOLLOWED BY LC-MS / MS)

| <u>TESTED COMPONENT</u> | <u>RESULTS</u> | <u>CLIENT'S REQUIREMENT</u> |
|-------------------------|--------------------------------------|--|
| SUBMITTED SAMPLE | COMPLIES BLUSH PLASTIC: ND | SHALL NOT CONTAIN ANY DETECTABLE LEVELS OF BISPHENOL A (BPA) |

DETECTION LIMIT: 0.1 PPM

TEST REPORT

4. DISHWASHER SAFE TEST:

REFERENCE: IN-HOUSE TEST METHOD

TESTING CONDITIONS:

- (1) SELECTED CYCLE: NORMAL
- (2) CYCLE DURATION: 120 MINUTES (APROX.)
- (3) TEMPERATURE CONDITION: 60°C (APROX.)
- (4) DETERGENT USED: CASCADE
- (5) NO. OF CYCLES: 10 CYCLES

| <u>TESTED SAMPLE</u> | <u>OBSERVATION</u> | <u>REQUIREMENT</u> |
|-------------------------|--|--|
| SUBMITTED SAMPLE | COMPLIES NO VISUAL CHANGE OBSERVED | SHALL NOT SHOW ANY CHIPPING, CRACKING, GLAZE CRAZING OR OTHER VISUAL CHANGE IN APPEARANCE. |

5. OVERALL MIGRATION TEST:

TEST METHOD: IS 9845

TEST CONDITIONS AND RESULTS:

| | SIMULANT USED | TEST CONDITION | RESULT IN (mg/dm²) | MAX. LIMIT (mg/dm²) |
|----------------------------------|----------------------|-----------------------|--------------------------------------|---------------------------------------|
| | | | [1] | |
| MATERIAL PUT INTO CONTACT | 3% ACITIC ACID | 70 °C FOR 02 HOURS | <5 | <10 |
| | 10% ETHANOL | 70 °C FOR 02 HOURS | <5 | <10 |
| | 95% ETHANOL | 60 °C FOR 02 HOURS | <5 | <10 |
| | ISO- OCTANE | 40°C FOR 30 MIN. | <5 | <10 |

REMARK: <= LESS THAN

RESULTS ARE GIVEN IN mg/dm²= Milligram per decimeter square

TESTED COMPONENT:

- 1. BLUSH CHOPPING BOARD



TEST REPORT

6. SPECIFIC MIGRATION OF HEAVY METALS TEST:

TEST METHOD: IS 9845

TEST CONDITION: 3% ACITIC ACID AT 70°C FOR 02 HOUR.

| ELEMENT | RESULTS (mg/ kg) | MAX. PERMISSIBLE LIMIT (mg/ kg) |
|----------------|------------------|---------------------------------|
| | [1] | |
| Barium (Ba) | <0.1 | 1.0 |
| Cobalt (Co) | <0.01 | 0.05 |
| Copper (Cu) | <1.0 | 5.0 |
| Iron (Fe) | <5.0 | 48.0 |
| Lithium (Li) | <0.1 | 0.6 |
| Manganese (Mn) | <0.1 | 0.6 |
| Zinc (Zn) | <1.0 | 25.0 |
| Antimony (Sb) | <0.02 | 0.04 |

< = LESS THAN

mg/kg = MILLIGRAM PER KILOGRAM

TESTED COMPONENT:

1. BLUSH CHOPPING BOARD

END OF TEST REPORT

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